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September 15, 2010

## **AGENDA ITEM 19**

### **TO: MEMBERS OF THE BOARD OF ADMINISTRATION**

**I. SUBJECT:** Board's Federal Legislative Program/Board's Position on Federal Legislation

**II. PROGRAM:** Legislation

**III. RECOMMENDATION:** For Information Only\*

19-A Federal Issues Update (Oral)

19-B Federal Report

### **IV. ANALYSIS:**

Any updates to the attached will be presented verbally.

### **V. STRATEGIC PLAN:**

This is not a product of the CalPERS strategic plan, but an ongoing responsibility of the CalPERS Office of Governmental Affairs.

### **VI. RESULTS/COSTS:**

N/A

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DANNY BROWN, Chief  
Office of Governmental Affairs

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PATRICIA K. MACHT  
Director, External Affairs Branch

*\*Items designated for information are appropriate for Board action, and the Board reserves the right to take action on any legislation mentioned in the attachments to this item.*